

15-025-20716-00-00

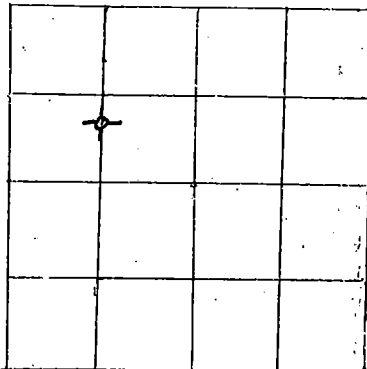
STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit.

COUNTY Clark SEC. 17 TWP. 34S RGE. 21 X/W
Location as in quarters or footage from lines:
C N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$



Locate Well
correctly on above
Section Platt.

Lease Owner Rine Drilling Company
Lease Name Harper Well No. 1-17
Office Address 300 West Douglas, Ste. 600, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed August 23, 1983
Application for plugging filed August 23, 1983
Plugging commenced August 23, 1983
Plugging completed August 23, 1983
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Benny Beck
Producing formation N/A Depth to top N/A bottom N/A T.D. 5,650'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Conductor	0	88'	20"	yes	no
	Surface	0	870'	8 5/8"	yes	no

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st Plug @ 900' 50 sx
 2nd Plug @ 450' 25 sx
 40' 10 sx
 Rathole 15 sx
 Mousehole 10 sx

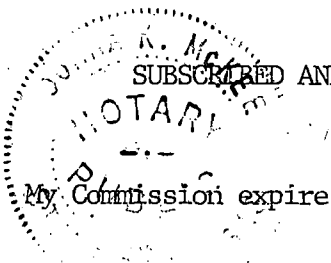
Job completed @ 7:00 p.m. on
 August 23, 1983

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Rine Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
E. J. RINE (~~employee of owner~~) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) E. J. Rine E. J. Rine, Pres.
300 West Douglas, Ste. 600, Wichita,
(Address) Kansas 67202

SUBSCRIBED AND SWORN TO before me this 31st day of August, 19 83



My Commission expires: _____

January _____

RECEIVED
STATE CORPORATION COMMISSION

Donna K. McKee
Donna K. McKee Public.

RECEIVED
STATE CORPORATION COMMISSION

SEP 2 1983
CONSERVATION DIVISION
Wichita, Kansas

SEP 2 1983
CONSERVATION DIVISION
Wichita, Kansas