15-191-01449-000

#### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212. NORTH MARKET WICHITA 2, KANSAS

STALL Communition Commission

FEB 1 0 1960

### WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION Wichita, Lutisus

| Lease Owner Mull Drlling Co. Inc. (Applicant) Lease (Farm Name) Kerley | Address 670 N. Lth. Natl. Bank Bldg. Wichita, Kansas Well No. 2 |  |                |                                     |            |
|--|---|--|----------------|-------------------------------------|------------|
| Well Location SW NE NW   | Sec. L  | Тwp. 30s                               | Rge.lw         | (E)(W                               | ) <u>w</u> |
| County Sumner  | Field Nar   | ne (if any)                            |                |                                     |            |
| Total Depth 3860   | _0il  | Gas                                    | Dry            | Hole dry                            |            |
| Was well log filed with application?                                   | _If not,  | explain:                               |                | <del></del>                         |            |
| ·  | <del></del>   | ······································ |                | · · · · · · · · · · · · · · · · · · |            |
| Date and hour plugging is desired to begin_                            | 9 Oclock  | A.M. 2-                                | 7–60           |                                     |            |
| Plugging of the well will be done in accorda                           | nce with i  | the Rules a                            | nd Regula      | tions of                            | the        |
| State Corporation Commission.  |   |  |                |                                     |            |
| Name of person on the lease in charge of wel                           | l for owne  | er Joseph (                            | O. Butts       | <u> </u>                            |            |
|  | Address_  | Medicine,                              | Lodge, K       | ansas                               |            |
| Plugging Contractor Co. Tools  |   |  |                |                                     |            |
| Plugging Contractor's License No.                                      |   |  |                |                                     |            |
| Address  |   |  |                |                                     |            |
| Invoice covering assessment for plugging thi                           | s well sho  | ould be sen                            | t to <u>Mu</u> | ll Drlg.                            |            |
| Co. Inc. Add   | ress <u>670 N</u>   | . Lth. Natl                            | . Bank B       | ldg.                                |            |
| and payment will be guaranteed by applicant.                           | Wi <b>b</b> h   | ita, Kansas                            |                | •                                   |            |
|  | Joseph C  | O. Bult.                               | Acting Ag      | ent                                 |            |
|  | + 9-5   | 1-60                                   |                |                                     |            |

## State of Kansas

GEORGE DOCKING HARRY G. WILES MARION BEATTY RICHARD C. BYRD RAYMOND B. HARVEY

J. ROBERT WILSON

Governor Chaleman Commissioner Commissioner Secretary Countel



# State Corporation Commission

CONSERVATION: DIVISION
(OII, Garand Water)

500 Inchiance Bldg.

212 N. Markel

WICHITA, KANSAS

JEWF! M. OGDEN; biraclor

## WELL PLUGGING AUTHORITY

Count

CONSERVATION DIVERON

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Pétroleum Conservation Director

supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> AF. Cugene H. Graffa Eastern Kansas Field Supervisor

P. O. Box 652 Winfield, Kansas

Phone: 3357