STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM FILE ONE COPY

| API NUMBER 15-025-20,086-00-01 (THIS MUST BE LISTED, IF NO API# AVAIL | (OF TI ABLE PLEASE NOTE DR | HIS WELL) |
|--|-------------------------------|---------------------------------------|
| LEASE OWNER Rine Drilling Company | | |
| ADDRESS Suite 600, 300 W. Dougl | as, Wichita, Kansas | 67202 |
| LEASE (FARM NAME) Barby-Harper | W | ELL NO1-22 |
| WELL LOCATION C_NW_SW | SEC | 345 RGE. 21 (XXXXXX) (WEST) |
| COUNTYClark | TOTAL DEPTH5 | 421' FIELD NAME Snake Creel |
| OIL WELL _x GAS WELL INPUT WE | LL SWD WELL | D&A |
| WELL LOG ATTACHED WITH THIS APPLICATION (IF NOT STATE REASON WHY) | AS REQUIRED? | |
| DATE AND HOUR PLUGGING IS DESIRED TO BEG | IN January 8, | 1982 |
| PLUGGING OF THIS WELL WILL BE DONE IN AC REGULATIONS OF THE STATE CORPORATION COM NAME OF COMPANY REPRESENTATIVE AUTHORIZE | MISSION | |
| Jerry Young - Field Foreman | | · |
| PLUGGING CONTRACTOR <u>Arapaho Well Se</u> | · | |
| ADDRESS Suite 515, 300 W. Douglas | | |
| INVOICE COVERING ASSESSMENT FOR PLUGGING NAME Rine Drilling Company | THIS WELL SHOULD B | |
| ADDRESS Suite 600, 300 W. Douglas, Wic | | JAN 1 9 1982 |
| AND PAYMENT WILL BE GUARANTEED BY APPLIC | | GONSERVATION DIVISION Wichita, Kansas |
| | SIGNED: | PPLICANT OR ACTING AGENT |
| · | | anuary 18, 1982 |

STATE OF KANSAS

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

| February 3,1982 | Invoice Number: 9166-W |
|---|--|
| TO: Rine Drilling Company 300 W. Douglas Suite 600 Wichita Kansas 67202 | <u> </u> |
| PLUGGING ASSESSMENT AS FOLLOWS: | PATABLE UPON MEC. |
| Barby-Harper #1-22 C NW SW Sec.22-34S-21W Clark 5421' \$182.00 | |
| NOTE: We also need the following before our file is con | mpleted: |
| Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1) | |
| WELL PLUGGING AUTHORITY | |
| Gentlemen: This is your authority to plug the above subject well in accomporation commission. | cordance with the rules and regulations of the state |
| This authority is void after ninety (90) days from the ab- | ove date. |
| Mr. Paul Luthi Box 495 Minneola Kansas | Administrator 67112 (316) 885-4838 |