

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-025-20,644-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR C. H. Todd, Inc. KCC LICENSE # 5055

ADDRESS 100 Sotuh Main, Suite 415 CITY Wichita
(owner/company name) (operator's)

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 264-7566

LEASE Barby Harper WELL# 9-22 SEC. 22 T. 34S R. 21 (East/West)

-NW - SE - NW SPOT LOCATION/0000 COUNTY Clark

1650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE 20" SET AT 86' CEMENTED WITH 350' SACKS

SURFACE CASING SIZE 13-3/8" SET AT 331' CEMENTED WITH 550 SACKS

PRODUCTION CASING SIZE 8-5/8" SET AT 840' CEMENTED WITH 600 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 4498 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4284' - 4295'

ELEVATION 764 T.D. 7220 PFTD ANHYDRITE DEPTH 950
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pull casing and plug per KCC recommendation.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

David Pauly PHONE# (316) 250-2045

ADDRESS 100 S. Main, Suite 415 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 5105

(company name) (contractor's)

ADDRESS 401 West Main, Lyons, KS 67554 PHONE # (620) 727-3409

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 1-15-03 plugged

PAYMENT OF THE PLUGGING FEE (I.A.R. 32-3-113) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-9-03 AUTHORIZED OPERATOR/AGENT:

(signature)

David B. Pauly Jr.

RECEIVED,
KANSAS CORPORATION COMMISSION

JAN 09 2003

CONSERVATION DIVISION
WICHITA, KS