

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-191-22,168-00-00

LEASE NAME Tilman

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

660 Ft. from S Section Line

1320 Ft. from E Section Line

LEASE OPERATOR Knighton Oil Company, Inc.

SEC. 8 TWP. 30 SGE. 1 ~~XXX~~(W)

ADDRESS 710 Petroleum Building, Wichita, Ks. 67202 COUNTY Sumner

PHONE# (316) 264-7918 OPERATORS LICENSE NO. 5010

Date Well Completed 9/24/90

Character of Well D&A

Plugging Commenced 9/24/90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9/24/90

The plugging proposal was approved on 9/24/90 (date)

by Merlan Unruh (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation N/A Depth to Top N/A Bottom N/A T.D. 3610

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Drilling mud from 3610 ft. to 1250 ft., 35 sacks 60/40 Pozmix, pumped @
1250 ft., drilling mud to 470 ft., 25 sacks 60/40 Pozmix @ 470 ft.,
drilling mud to 60 ft., 25 sacks 60/40 Pozmix from 40 ft. to surface. All
cement included 2% Gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Summit Drilling Company License No. 30141

Address 100 North Main, Suite 606, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Knighton Oil Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Earl M. Knighton, Jr. (Employee of Operator) or (~~Operator~~) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

(Address) 710 Petroleum Building
Wichita, Kansas 67202

SUBSCRIBED AND SWORN to before me this 12th day of October, 19 90

CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: 12/11/93

Notary Public

Sarah A. Simon