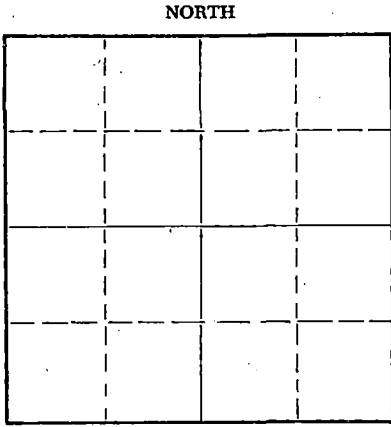


15-025-10137-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make/Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Clark County. Sec. 3 Twp. 34S Rge. (E) 21 (W)
Location as "NE/CNW/SE/SW" or footage from lines SE NE
Lease Owner ~~XXXXX~~ Ashland Oil & Refining
Lease Name ~~XXXXXXXX~~ J. C. Harper Well No. 5
Office Address Box 18695, Oklahoma City, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 6-19 19 54
Application for plugging filed 5-24 19 68
Application for plugging approved 5-27 19 68
Plugging commenced 6-18 19 68
Plugging completed 6-28 19 68
Reason for abandonment of well or producing formation _____



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well E. Eves
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	2346	865
				5 1/2	5539	3342

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pumped 30 sack cement plug from 5000 to 5200 feet. Pumped hole full of mud. Shot casing from 3810 to 3335 feet. Pulled 109 joints of 5 1/2". Shot 8 5/8 at 945 & 859 and pulled 8 5/8 up to 485 feet. Pumped 50 sack plug from 385 to 535 feet. Finished pulling 8 5/8 - 27 joints. Refilled hole with mud. Capped well with 20 sacks cement

7-2-68 Had plate welded on top of surface.

RECEIVED
STATE CORPORATION COMMISSION
JUL 23 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Gayle E. Toland & Co.
Address Box 94336, Oklahoma City, Oklahoma 73109

STATE OF Oklahoma, COUNTY OF Oklahoma, ss.
Sid Wilson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Sid Wilson

SUBSCRIBED AND SWORN TO before me this 22 day of July, 1968

My commission expires 6-8-69

(Address) Helene Seatt
Notary Public.



J. C. HARPER WELL No. 5
 G SE NE SECTION 3-34S-21W
 CLARK COUNTY, KANSAS
UNITED PRODUCING COMPANY, INC.

15-625-10137-00-00

CASING RECORD:

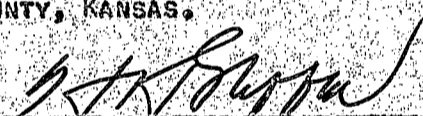
SET 20" CSG. @ 90' w/250 SXS. REGULAR, 300# C.C. COMMENCED: 5/15/54
 SET 13-3/8" CSG. @ 425' w/500 SXS. REGULAR, 55 SXS. C.C. COMPLETED: 6/8/54
 SET 8-5/8" CSG. @ 2346' w/500 SXS. 4% GEL., 250 SXS. REGULAR
 SET 5-1/2" CSG. @ 5540' w/250 SXS.

SURFACE CLAY AND SAND	0	90
RED BED	90	500
RED BED AND SHALE	500	622
SHALE	622	827
SHALE AND ANHYDRITE	827	973
SHALE AND SHELLS	973	1356
SHALE	1356	1554
SHALE AND ANHYDRITE	1554	2252
SHALE AND LIME	2252	2322
LIME	2322	2354
SHALE AND LIME	2354	3330
SHALE AND LIME (CHALKY)	3330	3437
LIME AND SHALE	3437	3990
SHALE	3990	4047
SHALE AND LIME	4047	4409
LIME	4409	4542
SHALE AND LIME	4542	5454
LIME, SHALE AND SAND	5454	5481
LIME AND SHALE	5481	5540
TOTAL DEPTH		5540


RECEIVED
 STATE CORPORATION COMMISSION
 MAY 27 1968
 CONSERVATION DIVISION
 Wichita, Kansas

STATE OF OKLAHOMA)
) SS
 COUNTY OF TULSA)

I HEREBY AFFIRM THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG OF THE J. C. HARPER WELL No. 5, LOCATED IN THE CENTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 34 SOUTH, RANGE 21 WEST, CLARK COUNTY, KANSAS.


 VICE PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC THIS 16TH DAY OF JUNE, 1954.


 NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 9, 1958.