STATE OF KANSAS STATE CORPORATION COMMISSION

15-025-10138-00-00

Give All Information Completely
Make Regaired Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Clark	·	_County.	Sec. 3 T	wp. 34S Rge	e (E)	$21(\mathbf{w})$
NORTH	Location as "NE/CN		tage from	lines	NW/NE		
1		C. Harp		ETTHITHE	Company	**** 60 27	<u></u>
	Office Address BC	$\propto 18695,$	0k1a				
	Character of Well (l, Gas or	Dry Hole)		<u>(0i1</u>	/
	Date well completed				7-1		19 54
	Application for plug				5-24 5-2		19 68
	Application for plugg						19 68
	Plugging commenced	d			6-5 7-2		19 68 19 68
	Plugging completed. Reason for abandons				7-2	- · · · · · · · · · · · · · · · · · · ·	<u> 19 00</u>
		———————————					
	If a producing well						<u> 19 64 </u>
Locate well correctly on above Section Plat	Was permission obt			ion Division o	r its agents be	fore plugging	was com-
Name of Conservation Agent who sur							
roducing formation							Feet
show depth and thickness of all wate	-	-			-		
OIL, GAS OR WATER RECOR	DS			_ ;		CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT
				8 5/8	2359	98	3
<u></u>				5 1/2	5567	317	2
	<u> </u>						
							
olug from 400 to 55 nole with mud cappe surface.	d well with 20	ed pulli sacks ce	ment		31 join plate w		illed
			· · · · · ·				
· .					· · · · · ·	"	
					RECEIN	/ E D	·
	·	· · · · · · · · · · · · · · · · · · ·		STATE	CORPORATION	COMMission	
			<u> </u>		1111 07	4000 :	
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· · · · · · · · · · · · · · · · · · ·	tion of the second second			· · · · · · · · · · · · · · · · · · ·	SERVATION Wichita Ka	DIVISION	
					Wichita, Ka	nsas	
	(If additional descr	ription is necessary,	use BACK o	of this sheet)			
Name of Plugging ContractorAddress	Gayle E. Toland Box 94336, Okla	l & Co. ahoma Cit	y, Ok	1ahoma	73109		
SIDE OF ORLAND	na , county	OF	klai	Roma	, SS.		
vell, being first duly sworn on oath, above-described well as filed and the	says: That I have knowled	dge of the facts	, statemen	ts, and matter	cr or obergror'	of the above ined and the	og of the
	(Sig	nature)	XII)	Wils	<u>~</u>		
		<u> </u>	\bigcirc	(,	Address)	· · · · · · · · · · · · · · · · · · ·	
Subscribed and Sworn to bef	ore me this 22	day of	Ju.	ley &	, 19.	<u>68</u>	
My commission expires6-8	-69			uve.	- XUO	Notary	Public.
· ·		_					

5-025-10<u>1</u>38-00-00

J. C. HARPER WELL NO. 6 O NWANE SECTION 3-34S-21W

CLARK COUNTY, KANSAS United Producting Company, Minc.

CASING RECORD:

COMMENCED: 6/12/54 COMPLETED: 7/7/54

STATE CORPORATION COMMISSION

MAY 2 7 1968

CONSERVATION DIVISION

SET 201 CSG @ 86 CEMENTED W/250 SXS.

SET 13-3/8 CSG. @ 500 CEMENTED W/500 SXS. 5 C.C.

SET 8-5/8 CSG. @ 2340 CEMENTED W/500 SXS. 4% GEL, 250 SXS. COMMON.

SET 5-1/2 CSG. @ 5562 GEMENTED W/250 SXS. 26 GEL.

SURFACE CLAY	36 6 0	∵ુ 86	ij
RED BED	- 86	266	
RED BED AND SHALE	266	647	4
RED BED, SHALE AND SHELLS	647.	Company Service of Prince Service	
SHALE AND RED BED	907	1269	
Lime and Shale	みずし ぶちがわさる とう	2191	
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LIME AND SHALE	The same of the same	3920	156 24.
SHALE	3920	4007	
LIME AND SHALE	2. The control of the	4076 4217	
SHALE AND SANDY LIME Lime and Shale	26.37	5061	
SHALE	5061	CALL TO THE STATE OF THE STATE	
SHALE AND LIME	(a) (5095	
Lime, Sand and Shale	5095	的话,只是A.S. 经统行的证据	16
LIME AND SHALE	5120	5390	
SAND	5390	5395	(de)
SHALE AND SAND	5395	5421	
LIME AND SHALE	5421	5495	
SAND AND SHALE	5495	5519	
SAND, SHALE AND LIME	5519	5582	嬌
LIME AND SHALE	5582	5592	
	常的概念		

TOTAL DEPTH 5592

STATE OF OKLAHOMA)

)ss

COUNTY OF TULSA

I HEREBY AFFIRM THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG OF THE U. C. HARPER WELL NO. 6, LOCATED IN THE CENTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 34 SOUTH, RANGE 21 WEST, CEARK COUNTY, KANSAS.

HELMERICH & PAYNE, INC.

VICE PRESIDENT

Subscriped and sworm to before me a Notary Public this 14th day of July, 1954.

Wanda Cowli NOTARY PUBLIC

My commission expires June 9, 1958.