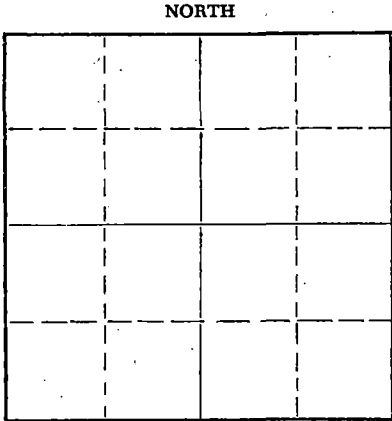


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Clark County. Sec. 3 Twp. 34S Rge. (E) 21 (W)  
Location as "NE/CNW/SW" or footage from lines NE NE  
Lease Owner Ashland Oil & Refining Company  
Lease Name J. C. Harper Well No. 8  
Office Address Box 18695, Oklahoma City, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 9-7 19 54  
Application for plugging filed 5-24 19 68  
Application for plugging approved 5-27 19 68  
Plugging commenced 6-10 19 68  
Plugging completed 6-28 19 68  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well E. Eves  
Producing formation Depth to top Bottom Total Depth of Well Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	2362	984
				5 1/2	5590	3638

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Pumped 30 sack cement plug from 5000 to 5200 feet. Pumped hole full of mud. Shot 5 1/2" casing from 3987 to 3612 feet and pulled 115 joints. Refilled hole with mud. Shot 8 5/8" from 1203 to 983 feet. Pulled 8 5/8 up to 400 feet. Pumped 50 sacks cement from 400 to 550 feet. Finished pulling 8 5/8 total of 35 joints. Refilled hole with mud. Capped well with 20 sacks cement.

7-2-68 Had plate welded on top of surface.

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 23 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gayle E. Toland & Co.  
Address Box 94336, Oklahoma City, Oklahoma 73109

STATE OF Oklahoma, COUNTY OF Oklahoma, ss.  
Sid Wilson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Sid Wilson

SUBSCRIBED AND SWORN to before me this 22 day of July, 19 68

(Address) Helen G. Scott

My commission expires 6-8-69

Notary Public.



15-025-10139-00-00  
J. C. HARPER WELL No. 8  
C NE NE SECTION 3-34S-21W  
CLARK COUNTY, KANSAS  
UNITED PRODUCING COMPANY, INC.

CASING RECORD:

SET 20" CSG. @ 55' w/250 sxs., 35 sxs. C.C.  
 SET 13-3/8" CSG. @ 502' CEMENTED w/500 sxs., 5 sxs. C.C.  
 SET 8-5/8" CSG. @ 2355 w/500 sxs. 4% GEL., 250 sxs. COMMON  
 SET 5-1/2" CSG. @ 5590 w/250 sxs. 4% GEL.

COMMENCED: 8/14/54  
 COMPLETED: 9/7/54

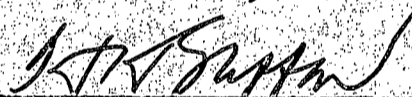
SURFACE AND RED BED	0	210
RED BED	210	502
RED BED AND SHALE	502	624
SHALE	624	644
RED BED AND SHALE	644	951
LIME AND SHALE	951	1405
SHALE	1405	1654
LIME AND SHALE	1654	1981
LIME, SHALE AND ANHYDRITE	1981	2071
LIME AND ANHYDRITE	2071	2098
LIME AND SHALE	2098	5424
SAND AND SHALE	5424	5466
SAND AND LIME	5466	5493
CHERT, LIME AND SHALE	5493	5524
LIME AND SHALE	5524	5590
<u>TOTAL DEPTH</u>		<u>5590</u>

RECEIVED  
 STATE CORPORATION COMMISSION  
 MAY 27 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas

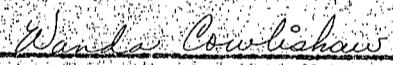
STATE OF OKLAHOMA )  
 ) SS  
 COUNTY OF TULSA )

I HEREBY AFFIRM THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG OF THE J. C. HARPER WELL No. 8, LOCATED IN THE CENTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 34 SOUTH, RANGE 21 WEST, CLARK COUNTY, KANSAS.

HELMERICH & PAYNE, INC.

  
 \_\_\_\_\_  
 VICE PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC THIS 15TH DAY OF SEPTEMBER, 1954.

  
 \_\_\_\_\_  
 NOTARY PUBLIC

MY COMMISSION EXPIRES June 9, 1958