

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

15-025-10141-00-00 Form CP-4  
WELL PLUGGING RECORD

Clark County. Sec. 3 Twp. 34S Rge. (E) 21 (W)

Location as "NE/CNW/SW" or footage from lines SW/NW

Lease Owner Ashland Oil & Refining Co.

Lease Name J. C. Harper Well No. 15

Office Address Box 18695, Oklahoma City, Oklahoma

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed 5-3 19 55

Application for plugging filed 5-24 19 68

Application for plugging approved 5-27 19 68

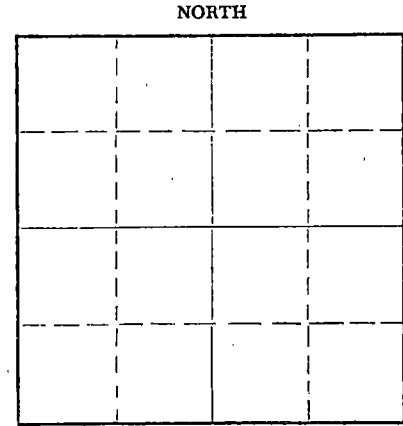
Plugging commenced 7-5 19 68

Plugging completed 8-8 19 68

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well E. Eves

Producing formation Depth to top Bottom Total Depth of Well Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	2385	891
				5 1/2	5510	3324

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Pumped 30 sack cement plug from 5000 to 5200 feet. Pumped hole full of mud. Shot casing from 3815 to 3326 feet. Pulled 101 jts. of 5 1/2". Shot 8 5/8" from 1126 to 892 feet. Pulled 8 5/8 up to 500 feet.\* Finished pulling 8 5/8 casing -- 28 jts. Refilled hole with mud and capped well with 20 sacks cement. Welded plate on top of surface.

\*Pumped 50 sacks cement ~~to~~ from 350 to 500 feet.

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Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gayle E. Toland & Co.

Address Box 94336, Oklahoma City, Oklahoma 73109

STATE OF Oklahoma, COUNTY OF Oklahoma, ss.

Sid Wilson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Sid Wilson

(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of August 19 68

Helene Scott

Notary Public.

My commission expires 6-8-69

15-025-10141-00-00

J. C. HARPER WELL NO. 15

C SW/4 NW/4 SECTION 3-34S-21W

CLARK COUNTY, KANSAS

UNITED PRODUCING COMPANY, INC.

COMMENCED: 3/28/55  
COMPLETED: 4/18/55

CASING RECORD:

SET 20" csg. @ 55' W/ 250 SXS. COMMON & 3 SXS C.C.;  
SET 13-3/8" csg. @ 500' W/ 500 SXS COMMON & 5 SXS C.C.;  
SET 5-1/2" csg. @ 5510' W/ 250 SXS COMMON, 2% GEL.

SURFACE CLAY & RED BED	0	104
RED BED & GYPSUM	104	195
RED BED	195	223
RED BED & GYPSUM	223	283
RED BED	283	295
RED BED & SAND	295	344
RED BED & SHALE	344	584
SHALE	584	1353
SHALE & SHELLS	1353	1475
SHALE & ANHYDRITE	1475	2098
SHALE & LIME	2098	5510
TOTAL DEPTH		<u>5510</u>

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Wichita, Kansas

STATE OF OKLAHOMA     |  
                                  |     SS  
COUNTY OF TULSA     |

I HEREBY AFFIRM THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG OF THE J. C. HARPER WELL NO. 15, LOCATED IN THE C SW/4 NW/4 OF SECTION 3-34S-21W, CLARK COUNTY, KANSAS.

HELMERICH & PAYNE, INC.

*[Signature]*  
VICE PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC THIS 22ND DAY OF APRIL, 1955.

*[Signature]*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:  
JUNE 19, 1958.

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WICHITA, KANSAS