

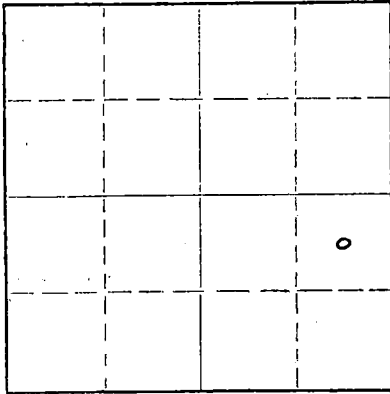
WELL PLUGGING RECORD

Use All Information Completely
No Required Affidavit
File or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Clark County, Sec. 3 Twp. 34S Rge. (X) 21 (W)

Location as "NE/CNW/SW" or footage from lines C NE/4 SE/4
Lease Owner United Producing Co., Inc.
Lease Name J. C. Harper Well No. 17
Office Address Box 949, Liberal, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 11-14 1955
Application for plugging filed 2-24 1962
Application for plugging approved 2-25 1962
Plugging commenced 2-14 1963
Plugging completed 2-15 1963
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh E. Scott
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5525 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13 3/8	525	None
				8 5/8	2377	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud from 5525' TD to 500'
35 sacks cement from 500' to 400'
Mud from 400' to 40'
15 sacks cement from 40' to 3'
Welded cap on top of casing 3' below surface

RECEIVED
STATE CORPORATION COMMISSION

FEB 20 1963

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor United Producing Co., Inc. (Halliburton)
Address Box 949, Liberal, Kansas

STATE OF KANSAS, COUNTY OF SEWARD, ss.
B. W. Fuller (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) B. W. Fuller
Box 949, Liberal, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of February, 1963

My commission expires 6-6-66 Lee Bonham Notary Public.

15-025-10143-00-00

CTR - NE SE
 SEC. 3-34S-21W
 CLARK COUNTY, KANSAS

J. C. HARPER WELL No. 17

CONTRACTOR: THE R. W. RINE DRILLING COMPANY

STARTED: OCTOBER 25, 1955

COMPLETED: NOVEMBER 14, 1955

		LOG	
SURFACE SAND AND CLAY	0	-	62
RED BED AND SHELLS	62	-	250
RED BED	250	-	525
RED BED AND GYP	525	-	1045
RED BED, GYP AND SALT	1045	-	1515
RED BED AND GYP	1515	-	1715
RED BED, GYP AND SHALE	1715	-	2000
ANHYDRITE AND GYP	2000	-	2110
ANHYDRITE, GYP AND SHALE	2110	-	2270
ANHYDRITE	2270	-	2380
SHALE AND ANHYDRITE	2380	-	2470
LIME AND CHERT	2470	-	2610
LIME	2610	-	3090
LIME AND CHALKY LIME	3090	-	3280
LIME AND SHALE	3280	-	3685
LIME	3685	-	3980
LIME AND SHALE	3980	-	4190
SHALE AND SAND	4190	-	4335
LIME	4335	-	4442
LIME AND SHALE	4442	-	4623
LIME	4623	-	4955
LIME AND SHALE	4955	-	5190
LIME	5190	-	5255
LIME AND SHALE	5255	-	5435
LIME AND SAND	5435	-	5525

20" Csg. @ 62' w/250 Sx.
 SYFO @ 220' - 1°
 13-3/8" Csg. @ 525' w/500 Sx.
 SYFO @ 725' - 3/4°
 SYFO @ 1025' - 1/2°, @ 1335' - 1/2°
 SYFO @ 1700' - 1°
 SYFO @ 2040' - 3/4°
 8-5/8" Csg. @ 2377' w/750 Sx.
 SYFO @ 2610' - 1/2°
 SYFO @ 2800' - 1/2°, @ 3075' - 1/2°
 SYFO @ 3320' - 1°
 SYFO @ 3925' - 1°
 SYFO @ 4400' - 3/4°
 SYFO @ 4600' - 1°
 SYFO @ 4730' - 3/4°
 SYFO @ 5050' - 3/4°
 D. & A.

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS.

RECEIVED
 STATE CORPORATION COMMISSION
 OCT 29 1955
 CONSERVATION DIVISION
 Wichita, Kansas

I, R. M. GREEN, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND ACCURATE LOG OF THE J. C. HARPER WELL No. 17, LOCATED CTR - NE SE, SECTION 3-34S-21W, CLARK COUNTY, KANSAS

R. M. Green
 ASST. SECRETARY - TREASURER

SUBSCRIBED TO AND SWORN BEFORE ME THIS 17TH DAY OF NOVEMBER, 1955.

John S. Gable
 NOTARY PUBLIC

MY COMMISSION EXPIRES: 6-14-58