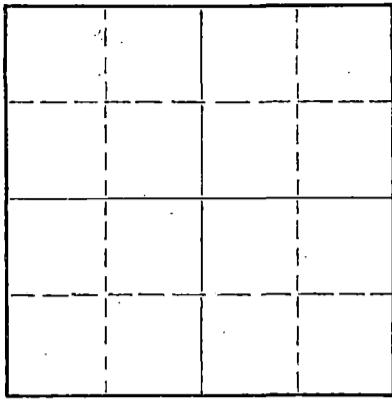


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Clark County. Sec. 4 Twp. 34S Rge. (E) 21 (W)
Location as "NE/CNW/SW" or footage from lines NE/SE
Lease Owner Ashland Oil & Refining Company
Lease Name M. C. Harper Well No. 3
Office Address Box 18695, Oklahoma City, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 5-6 19 54
Application for plugging filed 5-24 19 68
Application for plugging approved 5-27 19 68
Plugging commenced 6-20 19 68
Plugging completed 7-2 19 68
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well E. Eves
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	2392	983
				5 1/2	5487	3543

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Pumped 30 sack plug from 5000 to 5200 feet. Pumped hole full of mud. Shot casing from 4001 to 3516 feet. Pulled 116 joints of 5 1/2". Shot 8 5/8" from 1201 to 978 feet. Pulled 15 joints of 8 5/8". Pumped 50 sack cement from 395 to 545 feet. Finished pulling 8 5/8 - 30 joints. Refilled hole with mud. Capped with 20 sacks cement and had plate welded on top of surface.

RECEIVED
STATE CORPORATION COMMISSION
JUL 23 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Gayle E. Toland & Co.
Address Box 94336, Oklahoma City, Oklahoma 73109

STATE OF Oklahoma COUNTY OF Oklahoma, ss.
Sid Wilson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) Sid Wilson

SUBSCRIBED AND SWORN to before me this 22 day of July, 19 68
Walter Scott (Address)
My commission expires 6-8-69 Notary Public.



15-025-1014700-00

M. C. HARPER NO. 3
NE/4 SE/4 SECTION 4-34S-21W
CLARK COUNTY, KANSAS
UNITED PRODUCING COMPANY, INC.

CASING RECORD:

SET 20" CSG. @ 92' w/250 sxs. COMMON, 35 sxs. C.C.
 SET 13-3/8" CSG. @ 509' w/500 sxs. COMMON.
 SET 8-5/8" CSG. @ 2401' w/500 sxs. COMMON w/4% GEL. -
 250 sxs.
 SET 5-1/2" CSG. @ 5495' w/250 sxs.

COMMENCED: 3/10/54
 COMPLETED: 4/10/54

RED BED	0	92
RED BED & SHALE	92	308
RED BED	308	373
RED BED & SHALE	373	496
RED BED	496	510
RED BED & SHALE	510	763
RED BED & SANDY SHALE	763	974
SHALE & SHELLS	974	1066
SHALE	1066	1615
SHALE & SHELLS	1615	1646
SHALE	1646	2034
LIME & SHALE	2034	3798
SHALE	3798	3904
LIME & SHALE	3904	3955
SHALE	3955	4200
LIME & SHALE	4200	4358
SHALE	4358	4361
SHALE & LIME	4361	4706
LIME CHALKY	4706	4730
LIME	4730	4786
LIME, CHERT & SHALE	4786	4853
LIME	4853	4874
LIME & SHALE	4874	4980
SHALE & LIME, SOME CHERT	4980	5050
LIME & SHALE	5050	5364
LIME, SHALE & SAND	5364	5401
LIME & SHALE	5401	5432
LIME, SHALE & SAND	5432	5436
LIME & SHALE	5436	5502
TOTAL DEPTH		5502

RECEIVED
 STATE CORPORATION COMMISSION
 MAY 27 1968
 CONSERVATION DIVISION
 Wichita, Kansas

STATE OF OKLAHOMA)
)ss
 COUNTY OF TULSA)

I HEREBY AFFIRM THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG OF THE M. C. HARPER WELL No. 3, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 34 SOUTH, RANGE 21 WEST, CLARK COUNTY, KANSAS.

HELMERICH & PAYNE, INC.

[Signature]

VICE PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC THIS 16TH DAY OF APRIL, 1954.

[Signature]

NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 22, 1955.