

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION

5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 151-21,212  
(For office use only) .00<sup>00</sup>

MAY 3 1982

1. Operator Kimbark Oil & Gas Company

Starting Date 11 / 21 / 82  
Month Day Year

Mailing Address 1580 Lincoln Street #700

EXPIRES

Street Address \_\_\_\_\_

County Pratt

City-State Denver, Colorado Zip Code 80203

Sec. 17 Twp. 28 S. Rng. 11 ~~East~~ West

Contact person C. A. Hansen Phone # 303/839-5504

1980 ft. from (N)  (S) Line  
Circle Correct Direction

2. Contractor Murfin Drilling Co.

660 ft. from  (E)  (W) Line

Street Address 617 Union Center

Exact Spot Location C NE SE

City-State Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 660

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

Lease Name Gibson

6. Depth of Deepest Fresh Water within 1 mile 300 ft.

7. Depth of Municipal Water Well within 3 miles 350 ft.

Well No. 1

8. Depth to Protect all Fresh Water (Table 1) 450 ft.

9. Amount of Surface Casing to be set 450 ft.

Est. Total Depth 3725 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

\$40.00 FEE PAID  11/5/82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: 1009

Signature of Operator [Signature]

MHC - KDHE 11/5/82

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 05 1982  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**