

15-151-00100-00-00

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

RULE 82-2-311

Rig #3

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin-Etal Address 617 Union Center, Wichita, Kansas
2. Lease name White Well No. 1 County Pratt
3. Well Location C-NE NE Sec. 35 Township 27 Range 15
4. Well to be drilled 660 ft. from nearest lease line.  
Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
5. Drilling Contractor \_\_\_\_\_ Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 10/24 1959
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4800 ft. OK
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE \_\_\_\_\_
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE \_\_\_\_\_
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 400 ft. Alternate 1  Alternate 2 .

REMARKS:

Murfin Drilling Company

by;



Signature of Operator \_\_\_\_\_

Fred Murfin - Partner





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION  
OCT 23 1959  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)