Kansas

Form CP-3 Rev. 6-26-62

X STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

INV, NO.

CONSERVATION DIVISION

| Operator's Full Name Texaco Inc.                                   |                    |          |                   |   |  |
|--|--------------------|----------|-------------------|---|--|
| Complete Address:  | 614 Bitting Bldg., | Wichita, | Kamsas            | 67202                                   |  |
| Lease Name   | Adams o/a          |          | Vell No. ]        | -                                       |  |
| Location   | C NE NE            | Sec19    | Twp. 34 Rge.      | . 29 (XXX (W)                           |  |
| County_  | Meade              | Total    | Depth 5900        | "                                       |  |
|  | X Gas Well X In    |          |                   |   |  |
| Other well as hereafter indicated: None                            |                    |          |                   |   |  |
| Plugging Contractor: Sargents Casing Pulling                       |                    |          |                   |   |  |
| Address Box 506.   | Liberal, Kansas    |          | Lic               | ense No. 511                            |  |
|  | d: Hour 1:00PMpay  |          |                   |   |  |
| The Above well was plugged as follows:                             |                    |          |                   |   |  |
| 3 5/8" to 1666' cirulated w/ cement. 5 1/2" to 6050' cemented.     |                    |          |                   |   |  |
| Top perforations 5892' Plug bottom w/ 20 sacks cement              |                    |          |                   |   |  |
| op of cement 5800!   |                    |          | Mud 5800! to 900! |   |  |
| spotted 35 sacks cement 900' to 800'                               |                    |          | Mud 800' to 45'   |   |  |
| Plug, Hulls & 15 sacks cement 45' to 0'.                           |                    |          | Company Pump      |   |  |
| Pulled 2701' of  | 5 1/2" casing      |          |                   | ` |  |
|  |                    |          |                   |   |  |
|  |                    |          |                   |   |  |
| I hereby certify that the above well was plugged as herein stated. |                    |          |                   |   |  |
|  |                    |          | med:              | and Essen                               |  |
| 1 10   | VOICED             |          | Well PA           | gging Supervisor                        |  |