

D.A.

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File ✓

Location 7W-5W

Sec. 1 Twp. 34 Rge. 6W

I have today completed supervision of plugging of:

Well No. Lahman<sup>1</sup> Lease Lahman

Operator H.M. WILLIAMS Address Wichita Kans

Field ✓ County Harper

Total Depth 5128 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom  
to top between plugs; 25 sack cement at  
200; 10 sack cement at base of cellar  
Increased rotary hole

Expense incurred as follows:

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]  
Conservation Agent

P. O. Wichita Kans Date 4-12-42

**PLUGGING**  
FILE SEC 1-34R 6W  
BOOK PAGE 30 LINE 35

[Handwritten initials]

