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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION Nw-Nw-Sw

SEC. 32 TWP. 34 RGE. 11w

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Goldman

Operator Aurora Gasoline Co. Address Roberts Hotel, Pratt, K.

Field _____ County Barber

Total Depth 5415 Feet.

Plugging Contractor Barbour Drilling Co.

Plugging Contractor's License No. _____

Address 1612 First Natl. Bldg. Tulsa, Okla.
(Describe briefly the manner in which the well was plugged)

*Surface pipe 8 7/8" @ 293' c.w.c. Filled hole
with heavy mud. Set 1/3 st bulls and
Howco plug at 280' w/ 20 st cen. thru
drill pipe. Mud to 35' 1/3 st bulls, Plug
and 10 st cen. to base of cellar -*

Warren H. Harner
District Conservation Agent

Date May 30, 1955.

PLUGGING
FILE SEC 32 T 34 R 11w
BOOK PAGE 123 LINE 31

RECEIVED
STATE CORPORATION COMMISSION
JUN 1 - 1955
CONSERVATION DIVISION
Wichita, Kansas