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15-077-20448-0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- N/A

SE NW NE SEC. 1, T 34 S, R 6 W

feet from S section line

feet from E section line

Lease Name Ludeman Well # B-2

County Harper 16/20

Well Total Depth 4960 PBD 4743 feet

Conductor Pipe: Size 5 1/2 feet 4958

Surface Casing: Size 8 5/8 feet 215

TECHNICIAN'S PLUGGING REPORT

Operator License # 5123

Operator: Pickrell Drilling Company

Name & Address 110 N. Market, Suite 205

Wichita, KS 67202

Abandoned Oil Well X Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated perf 4882-4885'

Plugging Contractor Clarke Corporation License Number

Address Medicine Lodge, KS 67104

Company to plug at: Hour: a.m. Day: 25 Month: 3 Year: 19 86

Plugging proposal received from Don Aumiller

(company name) Kingman, KS (phone)

work: plug back with sand to 4350 feet - dump bail 5 sacks of cement - shoot pipe
and pull 5 1/2" - pump 35 sacks of hulls, 15 sacks of gel, and 100 sacks of cement
1-8 5/8" wiper plug 25 sacks of cement

Plugging Proposal Received by Sanders (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 11:00 Day: 25 Month: 3 Year: 19 86

ACTUAL PLUGGING REPORT Sanded bottom to 4350 feet and shot pipe and pulled. With swedge
and pump truck pumped 300# of hulls, 15 sacks of gel. Added wiper plug with 100
sacks of cement. Add wiper plug and 15 sacks of cement.

Remarks: Allied #2193 700 psi injection and 500 psi shut-in
(if additional description is necessary, use BACK of this form.)

INVOICED

APR 1 1986

DATE

INV. NO. 13238

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Signed STATE CORPORATION COMMISSION

J. C. Sanders (TECHNICIAN)

MAR 31 1986

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