

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

MAR 1 1973

CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Shaun of Brooks has this

date requested permission to plug the following described well:

Mr. Shaun guarantees payment of the plugging fee.

Operator's full Name: Brooks Hall Oil Corporation

Complete Address: Box 1934, Oklahoma City, Oklahoma

Lease Name: Adams Ranch Well No. 1

Location: C SW SW Sec. 19 Twp. 34 Rge. 29 (E) (W)

County: Meade Total Depth 6000' Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Shaun was instructed to plug the well as follows:

8 5/8" to 1500' circulated w/ cement. Mud 6000' to 1000'

Spot 35 sacks cement 1000' to 900' Mud 900' to 45'

Plug, Halls ~ 15 sacks cement 45' to 0'.

Very truly yours,

Conservation Division Agent