

State of Kansas



WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
JUN 3 1968
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Phillips of Barnett Oil Co. has this

date requested permission to plug the following described well:

Mr. Phillips guarantees payment of the plugging fee.

Operator's full Name: Barnett Oil Company

Complete Address: 411 First Nat'l Bank Bldg., Wichita, Kansas

Lease Name: Federal Well No. 1-25

Location: SE NW Sec. 25 Twp. 34 Rge. 35 (E) (W)

County Stevens Total Depth 6650' Oil Well

Gas Well X Input Well SWD Well D & A X Lost Hole

Mr. Phillips was instructed to plug the well as follows:

8 5/8" to 1657' circulated w/ cement. Mud 6650' to 900'

Spotted 35 sacks cement 900' to 800' Mud 800' to 45'

Plug, Halls & 15 sacks cement 45' to 0'

Very truly yours,

Edgar J. Eves
Conservation Division Agent