JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Chairman Commissioner Commissioner **Executive Secretary**



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Frank Glison of Cities Seince has this
date requested permission to plug the following described well:
Operator's Full Name: Cities Service
Complete Address: Po Box 318, Liberal, Kans.
Lease Name: Killing B Well No.
Location: C, Sw. Sec. 36 Twp. 34 Rge. 35 (E) (W)
County: . Stepens Total Depth: 6856
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated: Never Produced.
Mr. Llsow. was instructed to plug the well as follows:
There was 2613' of 8/2 surface lasing.
5's was set 6854 Perfectations were
6541-6527, Cast Iron Plug 6450.
1st plug at 2655 with 50 Sholement.
Intelligat 1000 With 25 She cement
3rd plug at 40-0 with 10 fles coment
Very truly yours STATE CORPORATION COMMISSION
MON 20 1881
The ceans type Division
Conservation Division Agent