15-191-01565-0000

State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
JUN 17 1963
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. K. Wiggins of Perkins has this date requested permission to plug the following described well:

Mr. K. Wiggins guarantees payment of the plugging fee.

Operator's full Name: Kenneth E. Wiggins

Complete Address: P.O. Box 191 McPherson, Kansas

Lease Name: Ehmen Unit Well No. 1

Location: NW NE SW Sec. 17 Twp. 34S Rge. ——(E) (W) 2W

County Sumner Total Depth 4159' Oil Well ____

Gas Well ____ Input Well ____ SWD Well ____ D & A ✓ Lost Hole ____

Mr. Wiggins was instructed to plug the well as follows:

Mud to 2HA, 2 sks Rock, 10 Plug, with 40 sks Cement and 10 sks Gel, 4 sks Rock, 10 Plug with 5 sks Cement, 5 sks Rock, 5 sks Cement to Pit. Clean Location and Rel.

SP 200'

Very truly yours,

D. E. Nees

Conservation Division Agent