

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

JUL 20 1964

CONSERVATION DIVISION  
WICHITA, KANSAS

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Mc Cuen of Cities Service Oil Co. has this  
 date requested permission to plug the following described well:

Mr. Mc Cuen guarantees payment of the plugging fee.

Operator's full Name: Cities Service Oil Co.

Complete Address: Box 1028 Guymon, Okla.

Lease Name: Waymire Well No. A-7

Location: App.Center Sec. 18 Twp. 34 Rge. (E) (W) 40

County Morton Total Depth 2550' Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Mc Cuen was instructed to plug the well as follows:

8 5/8"-375' Circulated w/cement. 5 1/2"-2549' Circulated w/cement.

Plug back to 2534' Top perforations 2422'

Plug bottom w/200 Sax. cement top cement 1796' Mid 1796' to 50'

5 Sax. cement 50' to 0. No Pipe pulled.

Very truly yours,

*Hugh Scott*  
 Conservation Division Agent