## State of Kansas

WM. H. AVERY Governor WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary

E. EDWARD JOHNSON



## State Corporation Commission

## CONSERVATION DIVISION

500 Insurance Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

(Oil, Gas and Wanger Consequence Bldg. 212 N. m. WICHITA, KANSAS 67202)
WICHITA, KANSAS 67202

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Gen. Counsel

Dear Sir: Mr. McCune

	Mr. McCune	d permission to plug the following described well:  guarantees payment of the plugging fee	•
		11 Name: Cities Service Oil Company	_
	Complete Add	ess: Box 1028, Guymom, Oklahoma	
	Lease Name:	Mingenback "B" Well No. 1	
	Location:	C SE NW Sec. 18 Twp. 34 Rge. 40 (E) (W	
	County	Morton Total Depth 6510' Oil Well	Х
	Gas Well	Input Well SWD Well D & A X Lost Hole	
	Mr. McCune	was instructed to plug the well as follow	s:
8 5/8"	to 1651' ci	rulated w/ cement. 4 1/2" to 5570' cement	ed.
Top per	forations 5	191' All Perforations squeezed off.	
Top of	cement 5420	Mud 5420' to 2440'	
Spotted	50 sacks c	ement 2440' to 2285' Mud 2285' to 704'	
Spotted	1 35 sacks c	ement 704' to 604' Mud 604' to 34' acks cement 34' to 0'.	

Very truly yours,

of Cities Service Oil Co.

Conservation Division Agent