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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION C-NE-NW-

SEC. 7 TWP 34 RGE. 29W

Dry Hole X Abandoned Oil well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Adams - Bromwell

Operator J.M. Huber Corp. Address 978 Box Liberal Ks.

Field _____ County Meade

Total Depth 6100 Feet.

Plugging Contractor J.M. Huber Corp.

Plugging Contractor's License No. _____

Address Box 978 Liberal, Kansas.

(Describe briefly the manner in which the well was plugged)

Surface pipe 13 3/4 @ 625' C.W.C.

9 5/8 @ 2500' C.W.C.

Filled hole with heavy mud. Set 1/2 SX
of bulls & H.W.C. plug at 400' and 25
SX of cement thru drill pipe mud to
35' Filled hole to surface with 1/2 SX of
bulls plug & 14 SX of cement.

Warren H. Hanner
District Conservation Agent

Date 9-18-53

9-23-53

PLUGGING
FILE SEC. 7 TWP 34 RGE. 29W
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