

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

~~API NUMBER~~ completed 9-4-68 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pan Eastern Exploration Company OPERATORS LICENSE NO. 5598

ADDRESS P. O. Box 351, Liberal, Kansas 67901 PHONE # (316) 624-6253

LEASE (FARM) Millemon WELL NO. 2-27 WELL LOCATION SE/4 COUNTY Morton

SEC. 27 TWP. 34S RGE. 40 or (W) TOTAL DEPTH 1390 PLUG BACK TD 1380

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL x DOCKET NO. 84-704C(C-14,524)

SURFACE CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

CASING SIZE 2 7/8 SET AT 1384 CEMENTED WITH 340 SACKS

PERFORATED AT 1294'-1314' 1324'-44'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK x JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill casing with 30 sxs cement. Cut off casing 3' below surface and cap well. Cement type: 60/40 pozmix + 1/8 #/sx cellophane flakes.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? NA
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marvin Johnson PHONE # (316) 626-1531 27 1987

ADDRESS P. O. Box 351, Liberal, Kansas 67901

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. NA

ADDRESS P. O. Box 1598, Liberal, Kansas 67901 PHONE # (316) 624-6253

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: M. L. Pease

(Operator or Agent)
M. L. Pease / Division Production Manager

DATE: 7/21/87

①

State of Kansas



Hike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

GG1 27 '87 July 27, 1987

EXPIRES WELL PLUGGING NOTICE

Millemon #2-27. (SWD)
SE/4
Sec. 27-34S-40W
Morton County

Pan Eastern Exploration Company
P. O. Box 351
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).