# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 1518922038 - OOO (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR ANADARKO PETROLEUM CORPORATION KCC LICENSE # 4549  (owner/company name) (operator's)
ADDRESS 701 S. TAYLOR, STE 400 CITY AMARILLO
STATE ZIP CODE CONTACT PHONE (806) 457-4600
LEASE LIGHT WELL# F-2 SEC. 31 T. 33S R. 38 (xxxx/West)
NW SPOT LOCATION/QQQQ COUNTY MORTON
2310 FEET (in exact footage) FROM X/N (circle one) LINE OF SECTION (NOT Lease Line)
2310 FEET (in exact footage) FROM X/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL _X D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE 20 SET AT 76 CEMENTED WITH CIRC SACKS
SURFACE CASING SIZE 8-5/8 SET AT 1742 CEMENTED WITH CIRC SACKS
PRODUCTION CASING SIZE 5-1/2 SET AT 6375 CEMENTED WITH ETOC @ 5400 SACKS PLUGS: 6220 w/ 1 SXS CMT, 6258.
LIST (ALL) PERFORATIONS and BRIDGEPLUG SET: PERFS: 5977-5981, 6225-6231, 6241-6245.
ELEVATION 3230 / XXX T.D. 6403 PBTD 6220 ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING DUMP 2 SXS HULLS AND 45 SXS CMT FROM 6220 TO 5860. RU JACKS AND SHOOT OFF 5-1/2 CSG AT +/- 1800. SPOT 50 SXS CMT FROM 1800 TO 1650. TOH AND SPOT 50 SXS CMT FROM 700 TO 550. TOH AND SPOT 15 SXS CMT FROM 40 TO 4. CUT OFF AND CAP 8-5/8 AND 20 CSG 4 BELOW GL.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES
If not explain why? LOGS SUBMITTED W/ ORIG. COMPLETION REPORT OR DRILLER'S LOG.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
TERRY LEWIS PHONE# (620) 697-2188
ADDRESS PO BOX 720 City/State ELKHART, KANSAS 67950
PLUGGING CONTRACTOR SARGENT & HORTON PLUGGING, INC.  (company name)  KCC LICENSE # 31151 (contractor's)
ADDRESS RT 1, BOX 49BA, TYRONE, OK 73951-9731 PHONE # (405) 854-6515
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) UPON APPROVAL
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 4/3/2003 AUTHORIZED OPERATOR/AGENT: CRAIG R. WALTERS, P.E. (Signature) DIVISION PRODUCTION ENGINEER -

FEB 0 6 2013 KCC WICHITA



## Kansas Corporation Commission

Kathleen Sebelius, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Anadarko Petroleum Corporation 1201 Lake Robbins Drive The Woodlands, TX 77380 February 10, 2003

Re: LIGHT F #2

API 15-189-22038-00-00

SESENW 31-33S-38W, 2310 FNL 2310 FWL

STEVENS COUNTY, KANSAS

#### Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams

Production Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (316) 225-8888