

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-129-20,318-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Anadarko Production Company OPERATORS LICENSE NO. 5469

ADDRESS P. O. Box 351, Liberal, Kansas 67901 PHONE # (316) 624-6253

LEASE (FARM) LOW "G" WELL NO. 2 WELL LOCATION C NW NW COUNTY Morton

SEC. 6 TWP. 33S RGE. 40 (E) or (W) TOTAL DEPTH 5440 PLUG BACK TD 5403

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 1597' CEMENTED WITH 800 SACKS

CASING SIZE 4-1/2" SET AT 5439 CEMENTED WITH 125 SACKS

PERFORATED AT 5319' to 5327'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL pump 25 sx cement w/1/2 sx hulls to bottom.

Cut off 4-1/2" casing, spot 50 sx cement at casing cut off depth, spot 50 sx from 1650' to

1500', spot 35 sx from 600' to 500', spot 10 sx from 40' to 3', cut off 8-5/8" at 3', cap well.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. E. Dettmer

PHONE # (136) 624-6253

ADDRESS P. O. Box 351, Liberal, Kansas 67901

RECEIVED  
STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Sargents Casing Pulling Service

LICENSE NO. 6547

FEB 07 1985

ADDRESS 620 S. Lincoln, Liberal, Kansas 67901

PHONE # (316) 624-7455

CONSERVATION DIVISION  
Wichita Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Paul Campbell

(Operator or Agent)

Paul Campbell, Division Operations Manager

DATE: February 5, 1985

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R C (PETE) LOUX  
KEITH R HENLEY  
JUDITH McCONNELL  
BRIAN J MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 15 1985

EXPIRES

February 15, 1985

WELL PLUGGING NOTICE

Low "G" #2  
C NW NW  
Sec. 6-33S-40W  
Morton County

Anadarko Production Company  
P. O. Box 351  
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).