

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-129-20,167 70-01 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Anadarko Petroleum Corporation OPERATOR'S LICENSE NO. 4549 8-42

ADDRESS P.O. Box 351, Liberal, Kansas 67905-0351 PHONE # (316) 624-6253

LEASE (FARM) Santa Fe Trail Unit WELL NO. 2-1 WELL LOCATION NW SE COUNTY Morton

SEC. 6 TWP. 33S RGE. 40 (Exp (W)) TOTAL DEPTH 5546' PLUG BACK TD 5410'

Check One:

OIL WELL GAS WELL D & A SWD or INJ. WELL DOCKET NO. E-23,598

SURFACE CASING SIZE 8 5/8 SET AT 1606' CEMENTED WITH 700 SACKS

CASING SIZE 4 1/2 SET AT 5546' CEMENTED WITH 500 SACKS

PERFORATED AT 5354-78'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Roll hole w/9 ppg drlg mud. Pmp 2 sxs hulls & 5 sxs cmt to 5300'.

Shoot csg off @ freepoint. TOH to 1656'. Pmp 50 sxs cmt, displace to 1556' w/25 bbl 9 ppg

mud. TOH w/csg to 800', pmp 50 sxs cmt. TOH to 50', pmp 15 sxs cmt to 3'. TOH w/csg.

(If additional space is needed use back of form.) (over)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? Yes

(If not explain.) no-1 copy

RECEIVED

KANSAS CORPORATION COMMISSION

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. MAR 19 1992

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS CONSERVATION DIVISION WICHITA, KS

Marvin Johnson PHONE # (316) 697-2188

ADDRESS Drawer X, Elkhart, Kansas 67950

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6-92

ADDRESS 620 S. Lincoln, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

J. L. Ashton
(Operator or Agent) J. L. Ashton

Division Production Mgr.

DATE: 3/17/92

Cut off & cap 3' below surface. Restore location.

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

March 24, 1992

Anadarko Petroleum Corporation
Box 351
Liberal KS 67905-0351

Santa Fe Trail
Unit A 2-1
API 15-129-20,167
NW SE
Sec. 06-33-40W
Morton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760