

15-129-10208-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Well completed 11-11-64 (of this well) 8/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Anadarko Petroleum Corporation OPERATORS LICENSE NO. 4549

ADDRESS P. O. Box 351, Liberal, Kansas 67905 PHONE # (316) 624-6253

LEASE (FARM) Low "A" WELL NO. 6 WELL LOCATION 2403' FSL
710' FEL COUNTY Morton

SEC. 8 TWP. 33 RGE. 40 (S) or (W) TOTAL DEPTH 1300' PLUG BACK TD 1288'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. D-11,237

SURFACE CASING SIZE 4-1/2 SET AT 10' CEMENTED WITH SACKS

CASING SIZE 2-7/8 SET AT 1288' CEMENTED WITH 350 SACKS

PERFORATED AT 1098' - 1136' OA

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill casing with 50 sacks of 60/40 Pozmix + 2%

CaCl₂ + 1/2 #/sx cellophane flakes + 5 #/sx Gilsonite. Cut off casing 3' below surface and cap well.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marvin Johnson PHONE # (316) 697-2188 RECEIVED
STATE CORPORATION COMMISSION

ADDRESS Drawer X, Elkhart, Kansas 67950

PLUGGING CONTRACTOR Sargents Casing Pulling Service LICENSE NO. 6547 JUN 20 1988
6/88

ADDRESS 620 S. Lincoln, Liberal, Kansas 67901 PHONE # (316) 624-7455 CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 6/13/88

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

June 21, 1988

SEP 21 '88

WELL PLUGGING NOTICE

EXPIRES

Low "A" #6
2403' FSL 710' FEL
Sec. 08-33S-40W
Morton County

Anadarko Petroleum Corporation
P. O. Box 351
Liberal, KS 67905

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

September 29, 1988

OCT 29 '88

EXTENSION OF WELL PLUGGING NOTICE

EXPIRES

Low "A" #6 (SWD)
2403' FSL 710' FEL
Sec. 08-33S-40W
Morton County

Anadarko Petroleum Corporation
P. O. Box 351
Liberal, KS 67905

Gentlemen:

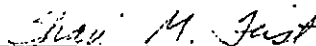
This is your thirty-day extension of notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after thirty (30) days from the above date.

Additional extensions may be granted for good cause only upon written request to this office.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760