

15-077-20448-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER NTA 15-077-20448-00⁰⁰ (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205 PHONE # (316) 262-8427

LEASE (FARM) Ludeman 'B' WELL NO. 2 WELL LOCATION SE NW NE COUNTY Harper

SEC. 1 TWP. 34S RGE. 6W (~~S~~) or (W) TOTAL DEPTH 4960' PLUG BACK TD 4743' (CIBP)

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 215' CEMENTED WITH 160 SACKS

CASING SIZE 5 1/2" SET AT 4958' CEMENTED WITH 125 SACKS

PERFORATED AT 4882 1/2 - 4885 1/2

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back with sand to 4350'. Use dump bailer to spot 5 sx cmt on top of sand. Shoot off pipe & POOH. Nipple up to surface & pump 35 sx Hulls, 15' sx gel, 100' sx cement, 1 - 8' 5/8" wiper plug, 25' sx cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Attached IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 10, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Mr. Don Aumiller PHONE # (316) 532-3579 RECEIVED

ADDRESS 1340 N. Spruce, Kingman, Kansas 67068 STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 583 CONSERVATION DIVISION

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurley (Operator or Agent)
Jack Gurley - Engineer

DATE: January 29, 1986

2



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 30 1986

January 30, 1986

EXPIRES

WELL PLUGGING NOTICE

Ludeman "B" #2
SE NW NE
Sec. 1-34S-6W
Harper County

Pickrell Drilling Company
110 N. Market, Ste. 205
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).