

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-20,387-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Cara Ventures, Inc. KCC LICENSE # 04677 2-94  
(owner/company name) (operator's)

ADDRESS P.O.Box 287 CITY Attica

STATE Kansas ZIP CODE 67009 CONTACT PHONE # (316) 254-7579

LEASE Albert WELL# 1 SEC. 15 T. 34South. 6 (~~XXX~~/West)

C - SE - SE - NW SPOT LOCATION/QQQQ COUNTY Harper

2310 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL XX GAS WELL     D&A     SWD/ENHR WELL     DOCKET#    

CONDUCTOR CASING SIZE none SET AT     CEMENTED WITH     SACKS

SURFACE CASING SIZE 8 5/8 SET AT 296' CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4599' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3841-3846 PFS

ELEVATION 1255KB T.D. 4600' PSTD n/a ANHYDRITE DEPTH      
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD XX POOR     CASING LEAK     JUNK IN HOLE    

PROPOSED METHOD OF PLUGGING Cast iron bridge plug at 3790' and bale 2' sacks cement on top of plug. 35sxs at 1050'; 35sxs at 750'; and circ cement to surface from 346'

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes

If not explain why? Not available to operator

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul C. Caragianis PHONE# (316) 254-7579 JUN 25 1993

ADDRESS P.O. Box 287 City/State Attica, Kansas 67009

PLUGGING CONTRACTOR Shawnee Well Service KCC LICENSE # 04677 3-94  
(company name) (contractor's)

ADDRESS 127 E. B. St; Attica, Kansas 67009 PHONE # (316) 254-7893

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)    

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6/24/93 AUTHORIZED OPERATOR/AGENT: [Signature]

REFILED - WAS PREVIOUSLY FILED 11/18/93

2) PER MR. SANDERS - KCC - DIST #2

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 25, 1993

Cara Ventures Inc  
P O Box 287  
attica KS 67009

Albert #1  
API 15-077-20,387  
2310 FNL 2310 FWL  
Sec. 15-34S-06W  
Harper County

Dear Paul C. Caragianis,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #2 202 W First Suite 304  
Wichita KS 67202  
(316) 263-8809