

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-21,211-0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Phillips Exploration Company KCC LICENSE # 31160 ^{2/98}
(owner/company name) (operator's)
ADDRESS Bromfield Circle CITY Wichita,

STATE Kansas ZIP CODE 67226 CONTACT PHONE # (316) 687-9983

LEASE Harmon WELL# 17-1 SEC. 17 T. 34 R. 7W (East/West)

NW - NW - NW - SPOT LOCATION/QQQQ COUNTY Harper

4950' FEET (in exact footage) FROM S ~~XXX~~ (circle one) LINE OF SECTION (NOT Lease Line)

4950 FEET (in exact footage) FROM E ~~XX~~ (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A ___ SWD/ENHR WELL X DOCKET# D-27,185

CONDUCTOR CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 237' CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 5127' CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: ^{Perts} 4899'-4968'

ELEVATION 1364 T.D. 5127' PBT'D 5016' ANHYDRITE DEPTH ___
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE
OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ___ IS ACO-1 FILED? ___

If not explain why? ___

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Phillips

PHONE# (316) 687-9983

ADDRESS 2338 Bromfield Circle City/State Wichita, Kansas 67226

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529 ^{9/97}
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-21-97 AUTHORIZED OPERATOR/AGENT: Mike Phillips
(signature)



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 26, 1997

Phillips Exploration Company
Bromfield Circle
Wichita KS 67226

Harmon #17-1
API 15-007-21,211
4950 FSL 4950 FEL
Sec. 17-34S-07W
Harper County

Dear Jim Phillips,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231