STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner___W. J. Coppinger___Address___320 Union Nat'l Bank Bldg - Wichita
(Applicant)

Lease (Farm Name)_____SCHUPBACH (OWWO)___Well No. 1

Well Location___C N½ NW NW___Sec. 15 Twp. 34 Rge. 11 (E)-(W)___

County___Barber___Field Name (if any)___Wildcat___

Total Depth___5192___Oil___Gas___Dry Hole___xxxxx

Was well log filed with application? no . If not, explain:_____

___Original Drillers Log sent Corporation Commission in July, 1949 when___

___well was plugged for first time.___

Date and hour plugging is desired to begin___November 11, 1952___

Plugging of the well will be done in accordance with the Rules and

Regulations of the State Corporation Commission, or with the approval

of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary)_____

_____

Name of the person on the lease in charge of well for owner_____

___Neal Cramer___Address___Cunningham, Kansas___

Name of Plugging Contractor___Standard Pulling Co.___

Address___Lyons, Kansas___

Invoice covering assessment for plugging this well should be sent to

___W. J. Coppinger___Address___320 Union Nat'l Bank Bldg - Wichita

and payment will be guaranteed by applicant.

RECEIVED
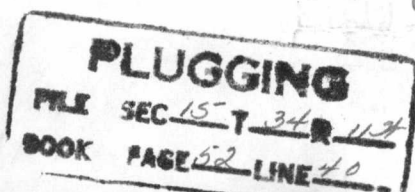STATE CORPORATION COMMISSION
NOV 29 1952
CONSERVATION DIVISION
Wichita, Kansas

A. J. Carter
Applicant or Acting Agent

Date___November 16, 1952___

PLUGGING
FILE SEC 15 T 34 R 11W
BOOK PAGE 52 LINE 40

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

October 17, 1952

Well No.   1
Lease   Schupback
Description   eN/2 NW NW 15-34-11W
County   Barber
File No.   52-40

W. J. Coppinger
1402 Union National Bk. Bldg.
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject
well, in accordance with the Rules and Regulations of
the State Corporation Commission. When you are ready
to plug this well, please contact our District Plugging
Supervisor, Mr. M. A. Rives, Box 148, Pratt, Kansas.

                    STATE CORPORATION COMMISSION
                    CONSERVATION DIVISION

                    BY: J. P. Roberts
                        J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR