

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner AURORA GASOLINE COMPANY Address 802 Union National Bank Building  
(Applicant)

Lease (Farm Name) Goldman Well No. # 1

Well Location NW NW SW Sec. 32 Twp. 34S Rge. 11W(E) - (W)

County Barber County, Kansas Field Name (if any) -----

Total Depth 5415' Oil Gas Dry Hole Yes

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin May 30, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Barbour Drilling Company Address 1612 First National Building  
Tulsa 3, Oklahoma

Plugging Contractor Barbour Drilling Company

Plugging Contractor's License No. None required --Rotary Drilled Dry Hole.

Address 1612 First National Building, Tulsa 3, Oklahoma

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Barbour Drilling Company Address 1612 First National Bldg., Tulsa 3,  
Oklahoma

and payment will be guaranteed by applicant.

**RECEIVED** H. A. Cecil  
STATE CORPORATION COMMISSION Applicant or Acting Agent

JUN 11 1955 Date June 10, 1955

CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
FILE SEC 32 34 R 11W  
BOOK PAGE 13 LINE 31



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~2300 CHAMBERLAIN BLVD~~  
WICHITA 2, KANSAS

211 W. Broadway

June 1, 1955

Well No.	1
Lease	Goldmann
Description	NW 1/4 SW 32-31-11W
County	Darwin
File No.	123-31

Aurora Gasoline Co.  
Roberts Hotel  
Pratt, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Horner, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor