

RECEIVED
STATE CORPORATION COMMISSION

JUL 14 1986

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-007-21279-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21279-00-00 (of this well) 4/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR P. T. I. ~~Petroleum~~ Technologies, Inc. OPERATORS LICENSE NO. 8653

ADDRESS 3535 Broadway, Suite C. Kansas City, MS 64111 PHONE # (816) 531-6904

LEASE (FARM) Oldham WELL NO. 1-U2 WELL LOCATION CNW-NW COUNTY Barber

SEC. 1 TWP. 34S RGE. 13 ~~(E) or (W)~~ TOTAL DEPTH 5260 PLUG BACK TD 4400

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 524 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2 SET AT 5249 CEMENTED WITH 225 SACKS

PERFORATED AT 4000 to 4004

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4400 to 3950

5sx cement with dump dailer, 2sx hulls, 10sx gell, 30sx cement, 10sx gell, 1sx hull,

plug, 110sx cement, 60-40 POZ

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7/9/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ernie Jahav PHONE # (316) 526-2546

ADDRESS Iuka, KS

PLUGGING CONTRACTOR Clarke Corp LICENSE NO. 5105 4/87

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 7/7/86

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 14 1986

EXPIRES

July 14, 1986

WELL PLUGGING NOTICE

Oldham #1-U2
C NW NW
Sec. 1-34S-13W
Barber County

Petroleum Technologies, Inc.
3535 Broadway, Ste. C
Kansas City, MO 64111

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).