

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-175-21257-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 1/94

WELL OPERATOR Charter Production Company KCC LICENSE # 30444  
(owner/company name) (operator's)

ADDRESS 142 N. Mosley CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 263-4906

LEASE Pittman WELL# 1 SEC. 10 T. 34S R. 32W (East/West)

NW - NW - SW - SPOT LOCATION/QQQQ COUNTY Seward

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 1529' CEMENTED WITH 630 SACKS

PRODUCTION CASING SIZE 7 7/8" SET AT 5181' CEMENTED WITH 300 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4858'-4861', 4829'-34', 4585'-88'

ELEVATION 2767 GR & 2778 FPD. 6480' PBTD ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Cementing by pump truck as instructed by KCC.

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 09 1994

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes CONSERVATION DIVISION  
Wichita, Kansas

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerald W. Rains PHONE# (316) 263-4906

ADDRESS 142 N. Mosley City/State Wichita KS 67202

PLUGGING CONTRACTOR J. W. Gibson Well Service Co. KCC LICENSE # 5866  
(company name) (contractor's)

ADDRESS Box 1383, Guymon, OK 73942-1383 PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 5/9/94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5/6/94 AUTHORIZED OPERATOR/AGENT: Jerald W. Rains  
(signature)

8/94



## Kansas Corporation Commission

Joan Finney, Governor    Jim Robinson, Chairman    F.S. Jack Alexander, Commissioner    Rachel C. Lipman, Commissioner  
 Judith McConnell, Executive Director    Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 9, 1994

Charter Production Company  
 142 N Mosley  
 Wichita KS 67202

Pittman #1  
 API 15-175-21,257  
 2310 FSL 330 FWL  
 Sec. 10-34W-32W  
 Seward County

Dear Jerald W. Rains,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
 Production Supervisor

District: #1  
 304 W. McArtor  
 Dodge City KS 67801  
 (316) 225-6760