### State of Kansas STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

| API Number 15 - 175 - 20,648 - 000 (of this well)   |                                   |
|---|-----------------------------------|
| Lease Owner Tucker Production Corp.   |                                   |
| Address 2546 West Main: Littleton, Colo. 80120  |                                   |
| Lease (Farm Name) Pittman   | Well No]-9                        |
| Well Location C NW SE Sec.  | 9 Twp. 34 Rge. 32 (E) (W) X       |
| County Seward Total   | Depth 64901 Field Name            |
|   | SWD Well Rotary D & AX            |
| Well Log attached with this application as required to follow   |                                   |
| Date and hour plugging is desired to begin 8:00 p.m.; August 9, 1982  |                                   |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  Name of company representative authorized to be in charge of plugging operations:  R.L. Higginbottom  Address Box 6, Liberal, Kansas 67901 |                                   |
| •   | License No.                       |
| Address Liberal, Kansas 6790]   |                                   |
| Invoice covering assessment for plugging this well should be sent to:   |                                   |
| Name Tucker Production Corp.  | ·                                 |
| Address 2546 West Main: Littleton, Colo. 80120  |                                   |
| and payment will be guaranteed by applicant or acting agent.  |                                   |
| STATE CORPORATION COMMISSION  | Signed: Applicant of Acting Agent |
| AUG 1 1 1982  | Date: 8/10/82                     |
| CONSERVATION DIVISION   |                                   |

Wichita, Kansas

State of Kansas

AN CARLIN C. LOUX AE T. ROY ALIP R. DICK BOL J. LARSON Gavernor Cheirman Commissioner Commissioner Executive Secretary



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

August 19, 1982

#### WELL PLUGGING AUTHORITY

Pitman #1-9 C NW SE, Sec.9-34S-32W Seward T.D. 6490' J.B. Bohannan Drilling, Inc.

Tucker Production Corp. 2546 W. Main Littleton, CO., 80120

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Steve Durrant, Box 206, Belpre, KS. 67519 (316)995-3036 is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.