

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-175-20,500-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Dawson Resources Inc. KCC LICENSE # 03837
(owner/company name) (operator's)

ADDRESS 9188 E. Rocky Mountain Lane CITY Parker

STATE Colorado ZIP CODE 80134 CONTACT PHONE # (303) 841-4210

LEASE Preedy WELL# 1-17 SEC. 17 T. 34S R. 32W (East/West)

NW - SW - SPOT LOCATION/QQQQ COUNTY Seward

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 1496 CEMENTED WITH 425 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 6407 CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5822 - 46

ELEVATION (G.L./K.B.) T.D. 6600 PBDT 5900 ANHYDRITE DEPTH (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump 20 sks. of cement @ 5846 to 5600

50 sks. of cement @ 1496 25 sks. of cement @ 700' 10 sks. of cement @ 33 to 3

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Dawson PHONE# 303, 841-4210

ADDRESS 9188 E. Rocky Mountain Lane city/state Parker, Colorado 80134

PLUGGING CONTRACTOR Sargent's Casing Pulling Service KCC LICENSE # 6547
(company name) (contractor's)

ADDRESS P.O. Box 506 Liberal, Kansas 67905-0506 PHONE # () 316-624-4555
STATE CORPORATION COMMISSION

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Upon Approval

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10 12 1993 AUTHORIZED OPERATOR/AGENT: Robert Sargent (signature)
CONSERVATION DIVISION
Wichita, Kansas

OCT 14 1993

6/94

RECEIVED

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 14, 1993

Dawson Resources Inc
9188 E Rocky Mountain Lane
Parker CO 80134

Preedy #1-17
API 15-175-20,500
NW SW
Sec. 17-34S-32W
Seward County

Dear Bob Dawson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760