# STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, Kansas 67202

#### WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API # 15-175-20542 Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Murfin Drilling Co., Inc.  (owner/company name)  ADDRESS 250 N. Water, Suite 300  KCC LICENSE # 30606  (operator's)
ADDRESS 250 N. Water, Suite 300 CITY Wichita
STATE <u>Kansas</u> ZIP CODE <u>67202</u> CONTACT PHONE # (316) <u>267-3241</u>
LEASE <u>Yeager</u> WELL# 1 SEC. 15 T. 34S R. 32W (East/West)
C NW SW SPOT LOCATION/QQQQ COUNTY Seward
1980 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)
4620 FEET (in exact footage) FROM EX (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL_X GAS WELL_ D&A SWD/ENHR WELL_ DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE <u>8 5/8</u> SET AT 1572 CEMENTED WITH <u>800</u> SACKS
PRODUCTION CASING SIZE 5 1/2 SET AT 6324 CEMENTED WITH 200 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 6260-61'; 6324-36'
ELEVATION 2755 TD 6336 PBTD ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations of the
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State of Kansas.  (If additional space is needed attach separate page)  IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
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## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

#### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 15, 1997

Murfin Drilling Co Inc 250 N Water Suite 300 Wichita KS 67202

Yeager #1 API 15-175-20,542 1980 FSL 4620 FEL Sec. 15-34S-32W Seward County

Dear Stan Froetschner, Prod. Supt.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Phillips

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760

### REPLACEMENT CARD

TR <u>- UU.</u>	0 8001 Tools		CTYSEWARD
<u> </u>			FIELD EVALYN-CONDIT
2760торос	м <u>5/15/</u> 8	1 ISSUED	2/18/82 IF D&A
API 15-17			
TOPS			8 5/8" 1558: PROD CSG SET
NO TOPS AVAILABLE			DST (1) 5790-6002/30-55-59-117, 120'1 180'sgcm, sip 1503-1546#, FP 100 146/180-183#, HP 2734-2664#, BHT
RTD	6553	-3793	146/180-183#, HP 2734-2664#, BI
			MICT - CO, PF & TSTD (FORM & INTV NATTSTD NON-COMMERCIAL, P&A - TIGHT HOL
			INO OTHER INFO TO BE RELEASED AT
			PRESENT - WILL RELEASE INFO WHEN
			(NOTE: ORIGINALLY FIRST REPORTED IN
	-	<del> </del>	INFO RELEASED: 5/20/82
-			ADDED TO & DST