

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21,335-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171
ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202 PHONE # (316) 269-7600
LEASE (FARM) Schnoover WELL NO. #1 WELL LOCATION 330' FSL COUNTY Pratt
2310' FSL
SEC. 24 TWP. 27S RGE. 15 ~~XXX~~ (W) TOTAL DEPTH 4593' PLUG BACK TD 4581'
2170' FEL

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 432' CEMENTED WITH 350 SACKS
CASING SIZE 4-1/2" SET AT 4592' CEMENTED WITH 175 SACKS
PERFORATED AT 4432-44'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perms w/ 10 sxs. Cut and pull casing from ± 3500'. Fill hole w/ mud to 500'. Dump 30 sxs cement. Fill hole w/ mud to 40' dump 10 sxs cement. Cut off surface casing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry W. Collins PHONE # (316) 5606
ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, Kansas 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105 6/87

ADDRESS 107 W. Fowler, Medicine Lodge, KS. 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jeffrey S. Childs

(Operator or Agent)
Jeffrey S. Childs

DATE: June 9, 1986

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STATE CORPORATION COMMISSION

06-13-86 JUN 13 1986

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



WIN CARLIN
MAEL LENNEN
MARGALEE WRIGHT
MITH R HENLEY
DITH A McCONNELL
VAN J MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 13 1986

EXPIRES

June 13, 1986

WELL PLUGGING NOTICE

Schnoover #1
330' FSL 2970' FEL
Sec. 24-27S-15W
Pratt County

TXO Production Corporation
155 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson in cursive script.

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).