STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

STATE CORPORATION COMMISSION

Rev. 3-15-72

FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION

	braden-beem,	Inc.					
Address	200 E. First	, Wichit	a, Kansas	67202			
Lease (Farm Name)	Ke11	Well No. 2					
Well Location SE NW SE		Sec. 23	Twp. 278	Rge	(E)_	15	(₩)
County Pratt		Total De	pth 4590		_Field N	ame <u>C</u> a	rver-Robbins
Oil Well Gas Well	X Input Wel	1 S	SWD Well	Rotar	y D & A_		·
Well Log filed with appl	ication as re	quired_	Yes				
Date and hour plugging i	s desired to	begin_To	be notifie	d	₹ .		
PLUGGING OF THIS WELL WI REGULATIONS OF THE STATE Name of company representations of company representations.	CORPORATION	COMMISSI	on. be in charg		ugging o		
	Plugging Contractor To be selec		Address 2	00 E. F	irst, Wi	chi ta	, Kansas
	To be select						
Plugging Contractor		ed					
		ed			License		
Plugging ContractorAddress	ent for plugg	ed			License		
Plugging Contractor Address Invoice covering assessm	ent for plugg	ing this	s well shoul	d be se	License		
Plugging Contractor Address Invoice covering assessm Name Braden-Deem	ent for plugg , lnc. t, Wichita, Ka	ing this	well shoul	d be se	License		



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) P.O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

March 6, 1974

WELL PLUGGING AUTHORITY

Well No.

2

Lease

Description

SE NW SE Sec. 23-27S-15W

County

Pratt

Total Depth

45901

Plugging Contractor Unknown

Braden-Deem, Inc. 200 East First Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. G. Russell Biberstein, Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.