

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION
(Oil, Gas and Water)
200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Frank Burke of Ramos Delg. has this date requested permission to plug the following described well:

Operator's Full Name: Kennedy & Mitchell Inc
Complete Address: 215 One Twenty Bldg, Wichita, Kans
Lease Name: Manhattan Well No. 44-708
Location: C-NE-NE Sec. 14 Twp. 34^S Rge. 32^W (E) (W)
County: Seward Total Depth: 6510^{FE}
Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Burke was instructed to plug the well as follows:

8 5/8" 1441^{FE} SP. cur w/ 600ST steel light - 2% Gel - 3% CaCl₂
order 180ST 50/50 Formin 4% Gel - 3% CaCl₂ + 2 8 5/8" Plugs.
spot with Drill Stem - with Heavy mud Between all Plugs.
1ST Plug @ 2000^{FE} w/ 35ST cnt.
2ND Plug @ 2800^{FE} w/ 35ST cnt.
3RD Plug @ 1420^{FE} w/ Plug w/ 50ST cnt.
4TH Plug @ 840^{FE} w/ 40ST cnt.
5TH cnt In Rat Hole.
5TH cnt In mouse hole.

Very truly yours,
(By) Marion Schmidt
Conservation Division Agent

STATE CORPORATION COMMISSION
10-19-81
CONSERVATION DIVISION
Wichita, Kansas