

State of Kansas



JOHN CARLIN  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

August 18, 1980

WELL PLUGGING AUTHORITY

Hutchinson Well No. A-1  
SE SE SW, Sec. 34-34S-1W  
Sumner County  
1165'  
M & B Well Service, Inc.

W.L. Kirkman, Inc.  
453 S. Webb Rd., Box 18611  
Wichita, KS 67207

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

*J. Lewis Brock*  
J. LEWIS BROCK, Administrator

Mr. Carl R. Barnett, Box 246, Winfield, KS 67156  
is hereby assigned to supervise the plugging of the above named well