STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

API Numbe	or 15 - 191 - 20937-00-00 (o	f this well	1)
	er J. A. Allison		
Address	300 West Douglas, Suite 305	Wich	ita, Kansas, 67202
Lease (Fa	rm Name) Scribner	elle villen even de par upp å versken. I delle kall sektione sign av ett i Rammendolog, av en	Well No. 1
	tion SE SW SE Sec.		
	Sumner Total		
	X Gas Well Input Well		
	attached with this application as		
Date and	hour plugging is desired to begin	immedi	ately
	ompany representative authorized to	Address _	Wichita, Kansas
	ContractorKelso Casing F		
ddress _	Box 176 Ch	ase, Kansa	s, 67524
Invoice c	overing assessment for plugging thi	is well sho	uld be sent to:
Yame	J. A. Allison		
ddress	300 West Douglas, Suite 305		Wichita, Kansas, 67202
	nt will be guaranteed by applicant		
1	RECEIVED STATE CORPORATION COMMISSION	Signed: _	Applicant or Acting Agent
	JUL 1 1980	Date:	6 - 30 - 80
	CONSERVATION DIVISION		W. W.

Wichita, Kansas

State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY Governer Chaliman Commissioner Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WIEHITA, KANSAS 67202

July 2, 1980

WELL PLUGGING AUTHORITY

Well No.

1

Lease

Schribner

Description

SE SW SE

Section County

14-34S-2W Sumner

Total Depth

4645'

Plugging Contractor

Kelso Casing Pulling

J.A. Allison 300 W. Douglas, Suite 305 Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

V