

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89
RECEIVED
STATE CORPORATION COMMISSION

SEP 17 1991

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-189-20726-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR MOBIL OIL CORPORATION OPERATOR'S LICENSE NO. 5208 7-90

ADDRESS 2319 NORTH KANSAS, LIBERAL, KS 67901 PHONE # (316) 6626-1160

LEASE (FARM) COULTER #1 UNIT WELL NO. 3 WELL LOCATION NE NE COUNTY Stevens

SEC. 22 TWP. 33S RGE. 38W (E) or (W) TOTAL DEPTH 6216' PLUG BACK TD 6159'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 9-5/8" SET AT 1739' CEMENTED WITH 500 SACKS

CASING SIZE 5-1/2" SET AT 6215' CEMENTED WITH 525 SACKS

PERFORATED AT 6080' - 6087'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING SEE ATTACHED PLUGGING PROCEDURE

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO* IS ACO-1 FILED? YES
(If not explain.) *On file at the KCC.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN UPON APPROVAL

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

MIKE SCHECHTER PHONE # (316) 544-5528

ADDRESS P. O. BOX 400, HUGOTON, KS 67951

PLUGGING CONTRACTOR HALLIBURTON LICENSE NO. _____

ADDRESS LIBERAL, KS 67905 PHONE # (316) 624-3879

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: R. Kelly
(Operator or Agent)

DATE: 9/16/91

①

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 17, 1991

Mobil Oil Corporation
2319 N Kansas
Liberal KS 67901

Coulter 1 Unit 3
API 15-189-20,726
NE NE
Sec. 22-33-38W
Stevens County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238