STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER15-129-20703 OOOO (of this well). (This must be listed; if no API# was issued, please note drilling completion date.) | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| well owner/operator OXY USA Inc. Operator's license no. 5447 7_i | | |
| ADDRESS P. O. Box 26100, Okla. City, OK 73126-0100 PHONE # (405) 749-2471 4620' FSL | | |
| LEASE (FARM) Witcher C WELL NO. 1 WELL LOCATION 4770' FEL COUNTY Morton | | |
| SEC. 30 TWP. 33S RGE. 42 (E) (W) TOTAL DEPTH 5050' PLUG BACK TD 4473' | | |
| Check One: | | |
| OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO. | | |
| SURFACE CASING SIZE 8-5/8" SET AT 1355' CEMENTED WITH 800 SACKS | | |
| CASING SIZE 5-1/2" SET AT 5049' CEMENTED WITH 200 SACKS | | |
| PERFORATED AT 4441-4448! | | |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE | | |
| PROPOSED METHOD OF PLUGGING A service company will be used to plug and abandon | | |
| this well in accordance with Kansas Corporation Commission's rules and regulations. | | |
| (If additional space is needed use back of form.) | | |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?yes_ IS ACO-1 FILED?yes (If not explain.) | | |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 10, 1989 | | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. | | |
| NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: | | |
| Dan Cox PHONE # (316) 6971-4427 CEIVED | | |
| ADDRESS Drawer K, Elkhart, Kansas 67950 NOV - 3 1989 | | |
| PLUGGING CONTRACTOR Sargent's Casing Pulling Co. LICENSE NO. 6547 | | |
| ADDRESS Box 506, Liberal, Kansas 67901 PHONE # (316) 624-7455 | | |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT. | | |
| SIGNED: Raymond Hui Aymand Hul (Operator or Agent) | | |

DATE:

October 31, 1989

State of Kansas

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO. JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

THIS NOTICE

FEB 0 6 1990

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

EXPIRES

November 6, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

OXY USA INC P.O. Box 26100 Oklahoma City, OK 73126-0100

Witcher 1 4620'FSL-4770'FEL 30-33-42W Morton County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shau Flist Albrecht
Shari Feist Albrecht
Director

| District: #1 | 304 W. McArtor |
|--------------|---------------------------|
| | Dodge City, KS 73126-0100 |
| | (316) 225–6760 |