

15-129-10364-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER May 29, 1955 (of this well) Exp 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Coastal Oil & Gas Company OPERATORS LICENSE NO. 6593

ADDRESS P.O. Box 1117, Elkhart, KS 67950 PHONE # (316) 697-2137

LEASE (FARM) McClain WELL NO. 1-34 WELL LOCATION NE NE SW COUNTY Morton

SEC. 34 TWP. 33S RGE. 42W (S) or (W) TOTAL DEPTH 3,206' PLUG BACK TD 3,186'

Check One:

OIL WELL _____ GAS WELL XX D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 537' CEMENTED WITH 425 SACKS

CASING SIZE 5 1/2" SET AT 3,185.91 CEMENTED WITH 325 SACKS

PERFORATED AT 2,968' to 70'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE XX

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Refer to attachment

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No; old well IS ACO-1 FILED? N/A
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 03/11/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED
STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Martin PHONE # (316) 697-2137

MAR 07 1985

ADDRESS P.O. Box 1117, Elkhart, KS 67950

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. Cement Contractor

ADDRESS P.O. Box 1598, Liberal, KS 67901 PHONE # (316) 624-3879

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Harold D. Rubin
(Operator or Agent)

DATE: 3-6-85

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

March 8, 1985

JUN 8 1985

WELL PLUGGING NOTICE

EXPIRES

McClain #1-34
NE NE SW
Sec. 34-33S-42W
Morton County

Coastal Oil & Gas Company
P. O. Box 1117
Elkhart, KS 67950

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).