16-129-10363-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

# WELL PLUGGING APPLICATION FORM File One Copy

ADT NUMBER 15 130 10 -12-0000 (of this well)
API NUMBER $15-139-10363-0000$ (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
Coastal Oil & Gas Corporation  LEASE OWNER bought by Kelso Casing Pulling
ADDRESS Box 347 @ Chase, Kansas, 67524 PHONE # (316)-938-2457
LEASE (FARM NAME) McClain WELL NO. 1-33
WELL LOCATION C NE NE SW SEC. 33 TWP. 33 S RGE. 42 W (East) (West)
COUNTY Morton TOTAL DEPTH 3285' FIELD NAME
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Renewal ACO-1 filed? (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  R. Darrell Kelso ADDRESS Chase, Kansas
PHONE # ( 316) - 938-2457
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316 ) - 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Kelso Casing Pulling
ADDRESS Box 347 @ Chase, Kansas, 67524 PHONE # ( 316) - 938-2457
AND PAYMENT WILL BE CUARANTEED BY APPLICANT /OR ACTING AGENT.  SIGNED:  Applicant /or Acting Agent

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION.

#### WELL PLUGGING APPLICATION FORM FILE ONE COPY

FEB 17 1982 CONSERVATION DIVISION Wighita, Kansas

API NUMBER Not Available; completion date 4-7-55 (OF THIS WELL) (THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.) IFASE OWNER Coastal Oil & Gas Corporation ADDRESS \_\_\_\_ P.O. BOX 1332, Amarillo, TX 79189 WELL NO. 1-33 LEASE (FARM NAME) McClain C NENESW WELL LOCATION 2310FSL &2310FWL SEC, 33 TWP, 33S RGE, 42 (WEST) COUNTY Morton TOTAL DEPTH 3285 FIELD NAME Greenwood OIL WELL \_\_\_\_ GAS WELL XX INPUT WELL \_\_\_\_ SWD WELL \_\_\_\_ D&A \_\_\_\_ WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES (IF NOT STATE REASON WHY) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 17, 1982 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS; Garvey Elkins ADDRESS P.O. BOX 1332, Amarillo, TX 79189 PLUGGING CONTRACTOR Sergent Casing Puller Service LICENSE NO. 511 ADDRESS BOX 506, Liberal, Ks. 67901 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NAME Coastal Oil & Gas Corporation

SIGNED:

ADDRESS P.O. BOX 1322, Amarillo, TX 79189

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

APPLICANT OR ACTING AGENT

DATE: February 15, 1982

### State of Kansas

N CARLIN
LOUX
T. ROY
LIP R. DICK
OL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

September 13, 1982

THIS PERMIT

DEC 1 3 1982

WELL PLUGGING AUTHORITY

**EXPIRES** 

McClain #1-33 C NE NE SW Sec. 33-33S-42W Morton T.D. 3285' Kelso Casing Pulling

Coastal Oil & Gas Corp.

bought by Kelso Casing Pulling
Box 347
Chase, KS 67524

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Paul Luthi, Box 495, Minneola, KS. 67112 (316)885-4838

is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.

State of Kansas

OHN CARLIN . C. LOUX HILLIP R. DICK AROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

July 9, 1982

THIS PERMIT

OCT 0 9 1982

**EXPIRES** 

#### WELL PLUGGING AUTHORITY

Well No.

Lease

1-33 McClain

Description

C NE NE SW

Section

33-33S-42W

Sergent Casing

County

Plugging Contractor

Morton

Total Depth

3285

Coastal Oil & Gas Corp. Box 1332

Amarillo, TX 79189

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Administrator

Mr. Clarence Thomas, 403 Davis Garden City, KS. 67601 (316)275-1807 is hereby assigned to supervise the plugging of the above named well.

TAROL J. LARSON

15-129-10363 -0000 (Oil, Gas and Water)

202 West 1st Street WICHITA, KANSAS 67202

February 17,1982

THIS PERMIT

THIS PERMIT

THIS PERMIT

THIS PERMIT

EXPIRES

#### WELL PLUGGING AUTHORITY

Well No.

1-33

Lease

McClain (Completed 4-7-55)

Description

C NE NE SW

Section County

33-33S-42W Morton

Total Depth

32851

Plugging Contractor

Sargent Casing Puller Service

Coastal Oil & Gas Corporation

Box 1332

Amarillo Texas 79189

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Clarence Thomas 403 Davis Garden City Kansas 67601 (316)275-1807 is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.

### State of Kansas

OHN CARLIN . C. LOUX HILLIP R. DICK AROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202 February 17,1982

#### WELL PLUGGING AUTHORITY

Well No.

1 - 33

Lease

McClain (Completed 4-7-55)

Description

C NE NE SW 33-33S-42W

Section County

Morton

Total Depth

32851

Plugging Contractor.

Sargent Casing Puller Service

Coastal Oil & Gas Corporation Box 1332 Amarillo Texas 79189

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

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Yours very truly,

Administrator

Mr. Clarence Thomas 403 Davis Garden City Kansas 67601 (316)275-1807 is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.