

15-025-20713-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - - (of this well)

Lease Owner Sho-Baw Energy Inc.

Address Box 217 Harper, Kansas 67058

Lease (Farm Name) Harper Well No. 1-14

Well Location NE NW SW Sec. 14 Twp. 34S Rge. 21 (E) (W) X

County Clark Total Depth 5518 Field Name \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_

Well Log attached with this application as required being sent over by Rhine Drilling Co.

Date and hour plugging is desired to begin Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Allen Barky Address Lawrence, Okla.

Plugging Contractor Sargent's Casing Pulling Serv. License No. 6547

Address Box 506 Liberal, Kansas 67901

Invoice covering assessment for plugging this well should be sent to:

Name Sho-Baw Energy Inc.

Address Box 217 Harper, Kansas 67058

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION

SEP 19 1983

CONSERVATION DIVISION  
Wichita, Kansas

Signed: Robert Sargent  
Applicant or Acting Agent

Date: 9-16-83

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH McCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE  
DEC 28 1983  
EXPIRES

Sept. 28, 1983

WELL PLUGGING NOTICE

Harper #1-14  
NE NW SW SEC. 14-34-21W  
Clark Co., Ks.  
5518'  
Sargents Casing Pulling

Sho-Bar Energy, Inc.  
Box 217  
Harper, Ks. 67058

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760  
seven days prior to plugging the well. (KAR-82-3-113)

CC: Dist. #1

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

733-W

INVOICE NUMBER: \_\_\_\_\_

~~July 22, 1982~~  
TO: Sho-Bar Energy, Inc.  
P.O. Box 217  
Harper, KS. 67058

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

Barly-Harper #1-14  
SE SE, Sec.14-34S-21W  
Clark \$178.04

NOTE: We also need the following before our file is completed:  
T.D. 5478'

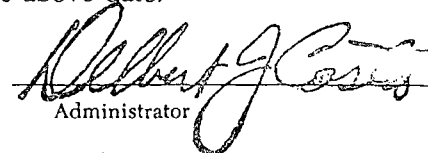
- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
Administrator

Mr. Marion Schmidt, 2104 cnaterbury Rd., Hays, KS. 67601 (913) 628-1200  
is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE