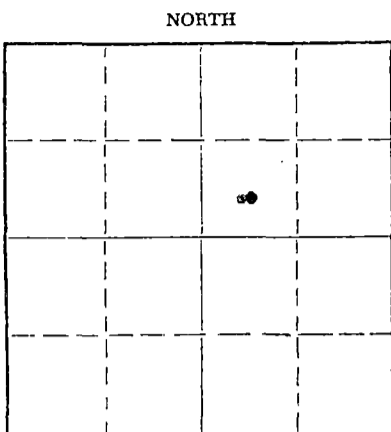


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Clark County. Sec. 28 Twp. 34S Rge. (E) 24W(W)
Location as "NE/CNW/SW" or footage from lines C SW of NE/4
Lease Owner Sinclair Oil & Gas Company
Lease Name Alva H. Taylor Unit Well No. 1
Office Address P.O. Box 521, Tulsa, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed June 1, 1966
Application for plugging filed June 2, 1966
Application for plugging approved June 2, 1966
Plugging commenced June 2, 1966
Plugging completed June 2, 1966
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Edgar J. Eves
Producing formation None Depth to top _____ Bottom _____ Total Depth of Well 5895 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
None		0	681	8-5/8	681'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 35 sack cement plug @ 730' up to 630', filled with mud from 630 to 45', set 15 sack cement plug from 45' to surface, cut pipe off 3' below GI, welded plate on top of pipe.

RECEIVED
STATE CORPORATION COMMISSION
JUN - 7 1966
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Halliburton
Address Liberal, Kansas

STATE OF Oklahoma, COUNTY OF Woodward, ss.
George W. Grumrine (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
P. O. Box 2319, Pampa, Texas
(Address)

SUBSCRIBED AND SWORN TO before me this 2 day of June, 1966

My commission expires April 1, 1969

[Signature]
Notary Public.

[Handwritten initials]

GABBERT-JONES, INC.
 WICHITA, KANSAS
 DRILLERS' WELL LOG

ALVA H. TAYLOR UNIT #1
 660' FS & EL of NE $\frac{1}{4}$
 SECTION 28-34S-24W
 CLARK COUNTY, KANSAS

COMMENCED: MAY 6, 1966
 COMPLETED: JUNE 2, 1966

OPERATOR - SINCLAIR OIL & GAS COMPANY

DEPTH		FORMATION	REMARKS
FROM	TO		
0	100	SAND AND CLAY	
100	113	RED BED AND SHALE	RAN 4 JOINTS OF 13-3/8" CASING, SET @ 113' w/300 SACKS CEMENT.
113	296	RED BED AND SHALE	LOST CIRCULATION
296	681	RED BED	RAN 21 JOINTS OF 8-5/8" CASING, SET @ 680' w/1250 SACKS CEMENT.
681	890	RED BED	
890	1450	RED BED AND SHALE	
1450	1600	SHALE AND SHELLS	
1600	2340	SHALE AND LIME	
2340	2510	LIME	
2510	2765	LIME AND SHALE	
2765	2930	LIME	
2930	3210	LIME AND SHALE	
3210	3240	LIME	
3240	3260	SHALE	
3260	3879	SHALE AND LIME	
3879	3936	LIME	
3936	4125	LIME AND SHALE	
4125	4240	SHALE AND SHELLS	
4240	5485	LIME	
5485	5553	LIME AND SHALE	
5553	5895	LIME	
5895	TD		DRY AND ABANDONED.

RECEIVED
 STATE CORPORATION COMMISSION

AUG 4 1966

CONSERVATION DIVISION
 Wichita, Kansas

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED 660' FS & EL OF NE $\frac{1}{4}$ SECTION 28-34S-24W, CLARK COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

 E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 3RD DAY OF JUNE, 1966, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton

 BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1968.

cc: Woodward 7-25-66/S